

PART A. APPLICANT INFORMATION

1.	Please list your full legal name without abbreviations, current address, phone, and email
	information.

2.	Please pr	rovide a	detailed	description	n of vour	· background	l residing	in the Cit	y of Trenton.
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- 3. Have you ever owned a home? If so, when and where?
- 4. Please provide a detailed description of your employment history for the last 2 years.

5.	Please list any other sources of income you have in addition to your employment.
6.	Please list all your monthly expenses.
7.	Please list all loans you owe and the monthly payment on each.
8.	Please provide a detailed description of your past and present charitable and community involvement within the City of Trenton.
9.	Please list any home improvement contractors you may consider using on this project.

PART B. PROJECT INFORMATION

NOTE: Please provide any drawings or pictures showing how you imagine the property will look after it is complete.

- 1. Please list the property's address.
- 2. Please describe your plans for making the property into your home.
- 3. Please explain whether you plan to seek any grants or loans from any governmental sources.

PART C. PROJECT FINANCIAL PLAN & COMMITMENTS

NOTE: All financial information will be held in confidence and not disclosed, except where required by law. The Department reserves the right to request additional financial information as it deems necessary.

- 1. Please describe the sources and amounts of money that you may be able to contribute to the project.
- 2. Please attach the following documentation to this application:
 - last two years of bank statements,
 - last two tax returns, and
 - a current paystub.
- 3. Please attach three detailed cost estimates from licensed, insured, and bonded home improvement contractors.

PART D. LEGAL INFORMATION

1.	Have you ever been charged with or convicted of any criminal offenses? If yes, furnish details.
2.	Is the Applicant now a plaintiff or defendant in any civil or criminal litigation? If yes, furnish details.
3.	Has the Applicant been subject to any disciplinary action, past or pending, by any administrative, governmental, or regulatory body? If yes, furnish details.
4.	Has the Applicant been or are they now subject to any order resulting from any criminal, civil or administrative proceedings brought against them by any administrative, governmental, or regulatory agency? If yes, furnish details.
5.	Has the Applicant been denied any license by any administrative, governmental or regulatory agency on the grounds of moral turpitude? If yes, furnish details.
6.	Has the Applicant ever been adjudicated as bankrupt? If yes, furnish details.
7.	Does the Mayor, any member of the governing body, officer, employee, or any other public official of the City of Trenton, who exercises any functions or responsibilities in the review or approval of the proposed project, have any direct or indirect personal interest in the Applicant, or his or her relatives, or in the rehabilitation of the property? If yes, furnish details.

CERTIFICATION

I, the undersigned, being duly sworn upon my oath say:

- 1. I affirm, represent, and warrant that the information contained in this application and in all attachments submitted herewith is to the best of my knowledge true and complete.
- 2. I understand that if such information is willfully false, I am subject to criminal prosecution under N.J.S.A. 2C: 28-2 and civil action by the City of Trenton and I forfeit any potential or pending financial assistance which may be available from the City of Trenton.
- 3. I authorize the New Jersey Department of Law and Public Safety to verify any answers contained herein through a search of its records, or records to which it has access, and to release the results of said search to the City of Trenton, Department of Housing and Economic Development.
- 4. I authorize the Department of Housing and Economic Development to obtain such information including, but not limited to, such personal, financial, credit bureau and/or background checks as it may require.
- 5. I authorize the City of Trenton and the Department of Housing and Economic Development to verify any answers contained herein through a search of its records, or records to which it has access and to release the results of said search.
- 6. I understand that the disclosure procedure as stated in this application is a **continuing obligation** and I will update this application and/or amend it as and when the information contained herein no longer remains true.
- 7. I of full age, do hereby certify that the forgoing statements made by me are true. I am aware that if any statement made by me is willfully false, I am subject to punishment.

	SIGNATURE:
	NAME (Print):
	DATE:
Atta	chments:
	Previous 2 years of bank statements
	Previous 2 tax returns
	Current paystub
	3 detailed cost estimates from licensed, insured, and bonded home improvement contractors